Permit #S00070390

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00070390 **Type of Permit:** STILL **Release Date:** 10/16/2013

Production Company NORTH SIX INC

Insured Company Name NORTH SIX INC
Contact Phone No. 1 323-512-7166
Contact Phone No. 2
Fax 323-512-70007
Address 7317 ROMAINE ST
LOS ANGELES, California 90046

Production Title CK

Type of Production Still Photo

Producer n/a n/a

Director n/a n/a

1st AD n/a n/a

Production Manager Rebecca Lovern

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Rebecca Lovern
Primary Phone Mobile - 781-698-8172
Secondary Phone Office - 323-512-7166

Location Assistant n/a n/a
Primary Phone Mobile - 781-698-8172
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY -STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00

Total Permit Fee $902.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number S00070390
Production Company NORTH SIX INC
Insured Company NORTH SIX INC
Production Title CK

Location Manager Rebecca Lovern
Primary Phone Mobile - 781-698-8172
Secondary Phone Office - 323-512-7166

Location Address 32570 Vasquez Canyon Rd, Unincorporated Los Angeles County, CA 91350

Location Name MYSTERY MESA FILM RANCH

Location Type Ranch

Location Description MYSTERY MESA FILM RANCH

Prep Dates 10/16/2013 - 10/16/2013 07:00 - 22:00 1 day

Film Dates 10/17/2013 - 10/19/2013 06:30 - 18:30 3 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document NorthSix.CK.70390.AL.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	30
Cube Trucks	2
Generator	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	35
LA County FSA assigned	1

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff

Thomas Guide **Page:** 4462 **Grid:** G1

Coordinator Note SP762-132 / FSA & 2500 gal water truck

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of North Six ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/14/13

North Six
Name of Principal

By: [signature]
Representative's Signature

Rebecca Lovern
Print Representative's Name

Production Manager
Representative's title

324 Lafayette St.
7th Fl NY NY 10012
Principal's Address

212 463 7227
Principal's Telephone

781 698 8172

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT